

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 CERTIFICATE OF SERVICE
12

13 I, Keenan K. Baldeo, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On May 17, 2019, at my direction and under my supervision, employees of Prime
17 Clerk caused the following document to be served via First Class Mail on the Notice Parties Service
18 List attached hereto as Exhibit A:

- 19
- 20 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a
21 copy of which is attached hereto as Exhibit B.

22 3. I declare under penalty of perjury under the laws of the United States of America, that
23 the foregoing is true and correct and that if called upon as a witness, I could and would competently
24 testify thereto.

25 Executed this 23st day of May 2019, at New York, NY.

26 
27 Keenan K. Baldeo
2

Exhibit A

Exhibit A
Notice Parties Service List
Served via First Class Mail

NAME	ADDRESS 1	ADDRESS 2	ADDRESS 3	CITY	STATE	ZIP
Baker & Hostetler, LLP	ATTN: CECILY A. DUMAS, JERRY BLOOM	11601 Wilshire Boulevard	Suite 1400	Los Angeles	CA	90025-0509
Binder & Malter LLP	ATTN: ROBERT G. HARRIS	2775 Park Avenue		Santa Clara	CA	95050-6004
Boutin Jones, Inc.	ATTN: MARK GORTON	555 Capitol Mall	Suite 1500	Sacramento	CA	95814-4603
Buchalter	ATTN: NORA E. SHERIFF	55 Second Street	Suite 1700	San Francisco	CA	94105-3493
Federal Energy Regulatory Commission	ATTN: SHANE HUANG	888 First Street, NE		Washington	DC	20426-0002
Gibson, Dunn & Crutcher LLP	ATTN: SAMUEL A. NEWMAN	333 South Grand Avenue		Los Angeles	CA	90071-3197
Greene Radovsky Maloney Share & Hennigh	ATTN: EDWARD J. TREDINNICK	4 Embarcadero Center		San Francisco	CA	94111-4101
Keller & Benvenuto LLP	ATTN: JANE KIM	650 California Street Suite 1900		San Francisco	CA	94108-2736
Law Offices of Boris E. Efron	ATTN: DAVID W. WESSEL	130 Portola Road		Portola Valley	CA	94028-7844
Law Offices Of Leonard K. Welsh	ATTN: LEONARD K. WELSH	4550 California Avenue 2nd Floor		Bakersfield	CA	93309-7012
Lowenstein Sandler LLP	ATTN: MICHAEL S. ETKIN	One Lowenstein Drive		Roseland	NJ	07068-1791
Milbank LLP	ATTN: GREGORY A. BRAY	2029 Century Park East 33rd Floor		Los Angeles	CA	90067-2901
Office of the City Attorney of SF	ATTN: SUZY HONGTHERESA C. MUELLER	City Hall, Room 234	1 Dr. Carlton B. Goodlett Place	San Francisco	CA	94102-4605
Trodella & Lapping LLP	ATTN: RICHARD A. LAPPING	540 Pacific Avenue		San Francisco	CA	94133-4608
U.S. Department of Justice	ATTN: MARTA E. VILLACORTA, TIMOTHY S. LAFFREDI	450 Golden Gate Avenue	5th Floor, Suite 05-0513	San Francisco	CA	94102-3431
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119
Weil, Gotshal & Manges LLP	ATTN: THEODORE E. TSEKERIDES, HONG-AN TRAN	201 Redwood Shores Parkway	Suite 400	Redwood City	CA	94065-1191

Exhibit B

**UNITED STATES BANKRUPTCY COURT
Northern District of California**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on May 9, 2019 was filed on May 10, 2019. The following deadlines apply:

The parties have until Friday, May 17, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Friday, May 31, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, June 10, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Thursday, August 8, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 5/20/19

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court